ST. ANTHONY'S SR.SEC. SCHOOL

FATEHGARH.(U.P)

LIST OF BOOKS FOR 2018-19

CLASS : KG I

S. NO.	BOOK NAME	QTY.	PUBLISHER'S
1	EARLY STEPS BK OF ENG.LKG		INDANICA
2	BRI.EARLY STEPS WORK BOOK LKG		INDANICA
3	LEARN TO WRITE A B C		PROGRESS
4	PHYMES AND STORY PART A		PROGRESS
5	BHASHA MADHURI PARICHAY		PROGRESS
6	MERI CHITRAWALI		PROGRESS
7	MAYUR PANKH		PROGRESS
8	COLOUR BRIGHT PT.A		PROGRESS
9	AN EASY APPROACH TO MATHS A		PROGRESS
NOTE BOOK			
1	SINGLE LINE HINDI 120 PG.	2	
2	4 LINE ENGLISH 120 PG.	2	
3	MED. SQ. MATHS 120 PG.	2	
4	PLAIN DRAWING BOOK	1	

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LIST OF BOOKS FOR 2018-19

CLASS : KG II

S. NO.	BOOK NAME	QTY.	PUBLISHER'S
1	BRI.EARLY STEPS BK OF ENG.UKG		INDANICA
2	BRI.EARLY STEPS WORK BOOK UKG		INDANICA
3	CURSIVE WAY A		PROGRESS
4	CURSIVE WAY B		PROGRESS
5	RHYMES AND STORY PART B		PROGRESS
6	BHASHA MADHURI PRAVESH		PROGRESS
7	SAHAJ HINDI RACHNA PRAVESH		PROGRESS
8	GEET RASELE		PROGRESS
9	COLOUR BRIGHT PT.B		PROGRESS
10	AN EASY APPROACH TO MATHS B		PROGRESS
NOTE BOOK			
1	SINGLE LINE HINDI 120 PG.	2	
2	4 LINE ENGLISH 120 PG.	2	
3	MED. SQ. MATHS 120 PG.	2	
4	PLAIN DRAWING BOOK	1	

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LIST OF BOOKS FOR 2018-19

CLASS : I

S. NO.	BOOK NAME	QTY.	PUBLISHER'S
1	STEPPING STONE COURSE BOOK 1		HEADWORLD
2	GRAMMAR WITH SMILE PT.I		HEADWORLD
3	OPTIMA ROLI I		S. GRAM
4	AAO VYAKARAN SEEKHEIN I		ACE VISION
5	SAHAJ SULEKH PT.I		PROGRESS
6	MATHS ZEST I		HEADWORLD
7	ENVIRONMENT I		PROGRESS
8	START UP G.K 1		EDUTREE
9	GET CONNECTED 1		KRITI PRAK.
10	GEM'S FOR LIFE 1 (MORAL SCI.)		PROGRESS
11	SPEAK & STYLE I		PROGRESS
12	CURSIVE STROKES 1		RUDRA INT.
13	COMPUTER EXCERCISE BOOK		S. GRAM
NOTE BOOK			
1	COPY DOUBLE LINE HINDI 120 PG.	2	
2	COPY 4 LINE ENGLISH 120 PG.	4	
3	COPY SMALL SQ. MATHS 172 PG.	2	
4	PLAIN DRAWING BOOK	1	

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LIST OF BOOKS FOR 2018-19

CLASS : II

S. NO.	BOOK NAME	QTY.	PUBLISHER'S
1	STEPPING STONE COURSE BOOK 2		HEADWORLD
2	GRAMMAR WITH SMILE PT.II		HEADWORLD
3	OPTIMA ROLI II		S. GRAM
4	AAO VYAKARAN SEEKHEIN II		ACE VISION
5	SAHAJ SULEKH PT.II		PROGRESS
6	MATHS ZEST II		HEADWORLD
7	ENVIRONMENT II		PROGRESS
8	START UP G.K 2		EDUTREE
9	GET CONNECTED 2		KRITI PRAK.
10	GEM'S FOR LIFE 2 (MORAL SCI.)		PROGRESS
11	SPEAK & STYLE II		PROGRESS
12	CURSIVE STROKES 2		RUDRA INT.
13	COMPUTER EXCERCISE BOOK		S. GRAM
NOTE BOOK			
1	COPY DOUBLE LINE HINDI 120 PG.	2	
2	COPY 4 LINE ENGLISH 120 PG.	4	
3	COPY SMALL SQ. MATHS 172 PG.	2	
4	PLAIN DRAWING BOOK	1	

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LIST OF BOOKS FOR 2018-19

CLASS : III

S. NO.	BOOK NAME	QTY.	PUBLISHER'S
1	THE ENGLISH CHANNEL C/B III		BRITANICA
2	THE ENGLISH CHANNEL PRACT.BK 3		BRITANICA
3	LEARNER'S ENG.GRAMM & COMP.3		OXFORD UNIV.
4	OPTIMA ROLI III		S. GRAM
5	AAO VYAKARAN SEEKHEIN III		ACE VISION
6	LIPIKA SULEKH I		OMEN
7	UNDERSTANDING MATHS III		PROGRESS
8	OUR SOCIAL ENVIRONMENT III		PROGRESS
9	GENERAL SCIENCE III (REVISED)		PROGRESS
10	START UP G.K 3		EDUTREE
11	GET CONNECTED 3		KRITI PRAK.
12	GEM'S FOR LIFE 3 (MORAL SCI.)		PROGRESS
13	SPEAK & STYLE III		PROGRESS
14	CURSIVE WAY 3		PROGRESS
15	COMPUTER EXCERCISE BOOK		S. GRAM
NOTE BOOK			
1	COPY SINGLE LINE HINDI 120 PG.	5	
2	COPY VERTICAL LINE 172 PG.	2	
3	COPY 4 LINE ENGLISH 120 PG.	3	
4	COPY 4 LINE O/S 172 PG.	2	
5	PLAIN DRAWING BOOK	1	

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LIST OF BOOKS FOR 2018-19

CLASS : IV

S. NO.	BOOK NAME	QTY.	PUBLISHER'S
1	THE ENGLISH CHANNEL IV		BRITANICA
2	THE ENGLISH CHANNEL PRACT.BK 4		BRITANICA
3	LEARNER'S ENG.GRAMM & COMP.4		OXFORD UNIV.
4	OPTIMA ROLI IV		S. GRAM
5	AAO VYAKARAN SEEKHEIN IV		ACE VISION
6	LIPIKA SULEKH IV		OMEN
7	AN EASY APPROACH TO MATHS IV		PROGRESS
8	OUR SOCIAL ENVIRONMENT IV		PROGRESS
9	START UP G.K 4		EDUTREE
10	GENERAL SCIENCE IV (REVISED)		ACE VISION
11	GET CONNECTED 4		KRITI PRAK.
12	GEM'S FOR LIFE 4 (MORAL SCI.)		PROGRESS
13	SPEAK & STYLE IV		PROGRESS
14	CURSIVE WAY 4		PROGRESS
15	COMPUTER EXCERCISE BOOK		S. GRAM
NOTE BOOK			
1	COPY SINGLE LINE HINDI 120 PG.	5	
2	COPY VERTICAL LINE 172 PG.	2	
3	COPY 4 LINE ENGLISH 120 PG.	3	
4	COPY 4 LINE O/S 172 PG.	2	
5	PLAIN DRAWING BOOK	1	

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LIST OF BOOKS FOR 2018-19

CLASS : V

S. NO.	BOOK NAME	QTY.	PUBLISHER'S
1	THE ENGLISH CHANNEL V		BRITANICA
2	THE ENGLISH CHANNEL V PRACT.BK		BRITANICA
3	LEARNER'S ENG.GRAMM & COMP.5		OXFORD UNIV.
4	OPTIMA ROLI V		S. GRAM
5	AAO VYAKARAN SEEKHEIN V		ACE VISION
6	SAHAJ SULEKH PT.V		PROGRESS
7	AN EASY APP. TO MATHS 5		PROGRESS
8	OUR SOCIAL ENVIRONMENT V		PROGRESS
9	GENERAL SCIENCE V (REVISED)		PROGRESS
10	VED VANI PRAVESHIKA(SANSKRIT)		KRISTON
11	START UP G.K 5		EDUTREE
12	GET CONNECTED 5		KRITI PRAK.
13	GEM'S FOR LIFE 5 (MORAL SCI.)		PROGRESS
14	SPEAK & STYLE V		PROGRESS
15	CURSIVE WAY 5		PROGRESS
16	COMPUTER EXCERCISE BOOK		S. GRAM
NOTE BOOK			
1	COPY SINGLE LINE HINDI 172 PG.	6	
2	COPY VERTICAL LINE 172 PG.	4	
3	PRACTICAL N/BOOK 172 PG.	2	
4	PLAIN DRAWING BOOK	1	

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LIST OF BOOKS FOR 2018-19

CLASS : VI

S. NO.	BOOK NAME	QTY.	PUBLISHER'S
1	NEW SUCCESS WITH BUZWORD MCB 6		O.B.S.
2	NEW SUCCESS WITH BUZZWORD LR 6		O.B.S.
3	GRAMMAR WITH SMILE VI		HEADWORLD
4	NUTAN SARAL HINDI MALA VI		GOYAL
5	BHASHA RATAN 6		SEAGULS
6	VED VANI 1 (SANSKRIT)		KRISTON
7	0650 MATHEMATICS VI (NEW)		N.C.E.R.T.
8	MATHS WORK BK PRACTICE MORE 6		MACMILLAN
9	0652 SCIENCE VI NEW BOOK		N.C.E.R.T.
10	SCIENCE W/B 6 PRACT.MATERIAL		RACHNA SAGAR
11	ADVENTURING BEYOND IN S.SCI.6		BRITANICA
12	KNOWLEDGE NAVIGATOR VI		FRIENDS PUB.
13	GET CONNECTED 6		KRATI
14	GEM'S FOR LIFE 6 (MORAL SCI.)		PROGRESS
15	CURSIVE WAY VI		PROGRESS
16	COMPUTER EXCERCISE BOOK		S.GRAM
NOTE BOOK			
1	COPY SINGLE LINE HINDI 120 PG.	2	
2	COPY SINGLE LINE HINDI 172 PG.	10	
3	PRACTICAL N/BOOK 116 PG.	4	
4	PLAIN DRAWING BOOK	1	

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LIST OF BOOKS FOR 2018-19

CLASS : VII

S. NO.	BOOK NAME	QTY.	PUBLISHER'S
1	NEW SUCCESS WITH BUZWORD MCB 7		O.B.S.
2	NEW SUCCESS WITH BUZZWORD LR 7		O.B.S.
3	GRAMMAR WITH SMILE VII		HEADWORLD
4	NUTAN SARAL HINDI MALA VII		GOYAL
5	BHASHA RATAN 7		SEAGULS
6	VED VANI 2 (SANSKRIT)		KRISTON
7	0756 MATHEMATICS CL.VII		N.C.E.R.T.
8	MATHS WORK BK PRACTICE MORE 7		MACMILLAN
9	0758 SCIENCE CL.VII(NEW BK)		N.C.E.R.T.
10	SCIENCE W/B 7 PRACT.MATERIAL		RACHNA SAGAR
11	ADVENTURING BEYOND IN S.SCI.7		BRITANICA
12	KNOWLEDGE NAVIGATOR VII		FRIENDS PUB.
13	GET CONNECTED 7		KRATI
14	GEM'S FOR LIFE 7 (MORAL SCI.)		PROGRESS
15	CURSIVE WAY VII		PROGRESS
16	COMPUTER EXCERCISE BOOK		S.GRAM
NOTE BOOK			
1	COPY SINGLE LINE HINDI 120 PG.	2	
2	COPY SINGLE LINE HINDI 172 PG.	10	
3	PRACTICAL N/BOOK 116 PG.	4	
4	PLAIN DRAWING BOOK	1	

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LIST OF BOOKS FOR 2018-19

CLASS : VIII

S. NO.	BOOK NAME	QTY.	PUBLISHER'S
1	NEW SUCCESS WITH BUZWORD MCB 8		O.B.S.
2	NEW SUCCESS WITH BUZZWORD LR 8		O.B.S.
3	GRAMMAR WITH SMILE VIII		HEADWORLD
4	NUTAN SARAL HINDI MALA VIII		GOYAL
5	BHASHA RATAN 8		SEAGULS
6	VED VANI 3 (SANSKRIT)		KRISTON
7	0852 MATHEMATICS CL.VIII N.BK.		N.C.E.R.T.
8	MATHS WORK BK PRACTICE MORE 8		MACMILLAN
9	0854 SCIENCE CL.VIII NEW BOOK		N.C.E.R.T.
10	SCIENCE W/B 8 PRACT.MATERIAL		RACHNA SAGAR
11	ADVENTURING BEYOND IN S.SCI.8		BRITANICA
12	KNOWLEDGE NAVIGATOR VIII		FRIENDS PUB.
13	GET CONNECTED 8		KRATI
14	GEM'S FOR LIFE 8 (MORAL SCI.)		PROGRESS
15	CURSIVE WAY VIII		PROGRESS
16	COMPUTER EXCERCISE BOOK		S.GRAM
NOTE BOOK			
1	COPY SINGLE LINE HINDI 120 PG.	2	
2	COPY SINGLE LINE HINDI 172 PG.	10	
3	PRACTICAL N/BOOK 116 PG.	4	
4	PLAIN DRAWING BOOK	1	

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LIST OF BOOKS FOR 2018-19

CLASS : IX

S. NO.	BOOK NAME	QTY.	PUBLISHER'S
1	0962 MATHEMATICS IX (NEW)		N.C.E.R.T.
2	SCIENCE BIOLOGY IX TERM 1 & 2		F.K.
3	SCIENCE CHEMISTRY IX TERM 1&2		F.K.
4	SCIENCE PHYSICS IX TERM 1 & 2		F.K.
5	0972 DEMOCRATIC POLITICS IX		N.C.E.R.T.
6	WINNERS BY SHIVKHERA IX		MACMILLAN
7	LAB MANUAL IN PHYSICS IX		T.B.S.
8	LAB MANUAL IN CHEMISTRY IX		T.B.S.
9	LAB MANUAL IN BIOLOGY IX		T.B.S.
10	LAB MANUAL IN MATHS IX		T.B.S.
11	LAB MANUAL IN SOC.STUDIES 9		T.B.S.
12	SARASWATI HINDI VYAK.RACHNA IX		SARASWATI
13	FOUNDATION OF INFO.TECH.IX -S. ARORA		DHANPAT RAI
14	0955 KSHITIJ TEXT BOOK IX		N.C.E.R.T.
15	0956 KRITIKA IX (A.COURSE)		N.C.E.R.T.
16	BEEHIVE ENGLISH READER IX		N.C.E.R.T.
17	SUPPLEMENTARY READER IN ENG. IX		N.C.E.R.T.
18	GULLIVER TRAVELS		SARASWATI
19	0964 SCIENCE CL.IX (NEW BOOK)		N.C.E.R.T.
20	0966 INDIA & CONTEMP.IX PT.I		N.C.E.R.T.
21	0968 SOCIAL SCIENCE IX (GEOGR)		N.C.E.R.T.
22	0970 ECONOMICS IX (NEW BOOK)		N.C.E.R.T.
23	COMPUTER EXCERCISE BOOK		S. GRAM
NOTE BOOK			
1	COPY SINGLE LINE 172 PG.	8	
2	PRACTICAL N/BOOK 116 PG.	4	

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LIST OF BOOKS FOR 2018-19

CLASS : X

S. NO.	BOOK NAME	QTY.	PUBLISHER'S
1	1055 KSHITIJ X (COURSE A) NEW		N.C.E.R.T.
2	1056 KRITIKA X (COURSE A) NEW		N.C.E.R.T.
3	SARASWATI HINDI VYAK.RACHNA X		SARASWATI
4	1064 SCIENCE X (NEW)		N.C.E.R.T.
5	SCIENCE PHYSICS X TERM 1 & 2		F.K.
6	SCIENCE CHEMISTRY X TERM 1&2		F.K.
7	SCIENCE BIOLOGY X TERM 1 & 2		F.K.
8	1068 CONTEM.INDIA GEOGRAPHY X		N.C.E.R.T.
9	1070 UNDER.ECONOMIC DEVELOP.X		N.C.E.R.T.
10	WINNERS BY SHIVKHERA X		MACMILLAN
11	FOUNDATION OF INFO.TECH.X -S. ARORA		DHANPAT RAI
12	LAB MANUAL IN PHYSICS X		T.B.S
13	LAB MANUAL IN CHEMISTRY X		T.B.S
14	LAB MANUAL IN BIOLOGY X		T.B.S
15	LAB MANUAL IN MATHS X		T.B.S
16	LAB MANUAL IN SOC.STUDIES10		T.B.S
17	INTERACT IN ENG. 'X' L.READER		N.C.E.R.T.
18	INTERACT IN ENG. 'X' W.BOOK		N.C.E.R.T.
19	INTERACT IN ENG. 'X' MAIN COU.		N.C.E.R.T.
20	THE STORY OF MY LIFE X		SARASWATI
21	1062 MATHEMATICS X (NEW)		N.C.E.R.T.
22	1066 INDIA & CONTEMPORARY X		N.C.E.R.T.
23	1072 DEMOCRATIC POLITICS X		N.C.E.R.T.
24	COMPUTER EXCERCISE BOOK		S. GRAM
NOTE BOOK			
1	COPY SINGLE LINE 172 PG.	8	
2	PRACTICAL N/BOOK 116 PG.	4	